



Fax

Can
Kapila S.
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17/6/19



Permanent Mission of Sri Lanka to the UN, Geneva

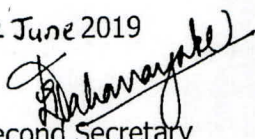
Tel: (41)-022 919 12 50, Fax: (41)-022 734 90 84, Email: mission@lankamission.org
Web address: www.lankamission.org

To : Secretary/Ministry of Health, Nutrition and Indigenous
Medicine
(Attn. Director /International Health) — OD/460

Copied to : Secretary/Ministry of Foreign Affairs — MFA/2019/899
(Attn: D/UN)

From : PRUN/Geneva

Date : 12 June 2019

Signature : 
Second Secretary
For PRUN

Security: Priority:

No of pages including cover page: 06 pages File ref: WHA/72

Nominations for the Prince Mahidol Award 2019

01. Further to this Mission fax msg. OD/276 (MFA/2019/547) dated 05 April 2019 on the above subject.
02. Please find annexed herewith a self-explanatory Note received from the Permanent Mission of Thailand informing that the deadline for nominations for the Prince Mahidol Award -2019, to be awarded for individuals or institutions on the fields of Medicine and Public Health, has been extended to **30 June 2019**.
03. Applications should be submitted for the following two categories online by filling the form at <http://www.princemahidolaward.org/nomination-form.en.php> and also by sending a copy of the completed form to the Permanent Mission of Thailand by **26 June 2019**.
 - a. Medicine – outstanding Performance and/or research in the field of medicine for the benefit of mankind
 - b. Public Health – for outstanding contribution in the field public health for the sake of the well-being of the peoples
04. Forwarded for your information and action as appropriate please.(Ends)

No. 52101/ e 247



PERMANENT MISSION OF THAILAND
GENEVA

The Permanent Mission of Thailand to the United Nations and other International Organizations in Geneva presents its compliments to all Permanent Missions and International Organizations in Geneva and, with reference to the former's Note No. 52101/148 dated 27 March 2019 regarding the invitation for nomination of the Prince Mahidol Award 2019, has the honour to inform the latter that the deadline for nomination of the aforementioned award has been extended to 30 June 2019.

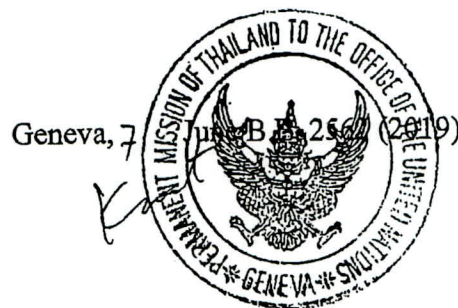
The Prince Mahidol Award is an international award established since 1992 in honour of His Royal Highness Prince Mahidol of Songkla of Thailand for his exemplary contribution to the advancement of medical, public health, and human services. The Award is annually conferred on individuals or institutions in two categories:

1. Medicine: for outstanding performance and/or research in the field of medicine for the benefit of mankind;

2. Public Health: for outstanding contribution in the field of public health for the sake of the well-being of the peoples.

In this regard, the Permanent Mission of Thailand has the honour to invite the international community in Geneva to consider nominating names of individuals or institutions to receive the prestigious award, and to submit the nomination preferably online by filling in the form at <http://www.princemahidolaward.org/nomination-form.en.php>, and return a copy of the completed form to the Permanent Mission of Thailand **by 26 June 2019**. Further details about the Award and the nomination procedure can be found at: <http://www.princemahidolaward.org/>

The Permanent Mission of Thailand to the United Nations and other International Organizations in Geneva avails itself of this opportunity to renew to all Permanent Missions and International Organizations in Geneva the assurances of its highest consideration.



All Permanent Missions and International Organizations,
GENEVA.

Strictly Confidential

PRINCE MAHIDOL AWARD
NOMINATION FORM

Instruction

1. Please fill out the form completely and accurately. If you don't fill the required blanks, there will be an error message telling what you need to fill.
2. After you fill out the form completely and submit your information, you will see the information that you have had submitted.
3. Please note that, Self-nominations are NOT ACCEPTED.

I. NOMINEE

Name of Institution (s) or Individual (s) with title, position and affiliation. *

II. MAILING ADDRESS

Home Address or Office Address

Address:.....

City:.....Country:.....Postal Code:.....

Phone:.....Fax:.....E-mail:.....

Other:.....

III. JUSTIFICATION FOR NOMINATION

III.1 Has the awardee made a scientific contribution of internationally recognized standards which has been shown to be of important benefits to a large number of the people of the world, transcending national boundary?

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III.2 Has the awardee made successfully an application of a body of scientific knowledge to the benefit of a large number of the people of the world, transcending national boundary?

IV. STATEMENT IN SUPPORT OF THE NOMINATION

Please provide details of the best or the most significant contribution of the candidate.

IV.1 Give objective evidence of the impact of the medical research, health research or health service to a large number of people.

IV. 2 Would you care to give the name of other worthy candidate in the same field as the nominee?
(optional)

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V. AWARDS AND HONOURS RECEIVED

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VI. EDUCATIONAL BACKGROUND

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VII. POSITIONS OCCUPIED

List the present position (s) and the previous position (s) with dates and durations together with names and addresses of employers.

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VIII. PUBLICATIONS

List all important publications.

Submit reprints or copies of important ones (not more than five). Attach English abstracts or English translation in case publications are not in English.

IX. NOMINATED BY

Name.....
Title.....
Position.....
Address.....
City..... Country..... Postal Code.....
Phone..... Fax..... E-mail.....
Other.....

Date:.....

Note

1. Please give full information on the category III & IV. Well prepared statements which are verifiable will be of value to the nominees and to the selection committees.
2. Please send not more than two letters of references, that could add more information and justification for the nomination, along with the nomination.
3. In case the nominee is an Institution, please attach documents on the history, status and key officials of the Institution (s). Use additional paper for each category for information as necessary.